

1646 #1 (2)  
7/19/02**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
A0000517-01-CFP

In Re Application Of: BARVIAN, NICOLE CHANTEL, ET AL

Serial No.  
10/075909Filing Date  
February 13, 2002

Unknown

Group Art Unit  
-1646

Title: PYRIDINE MATRIX METALLOPROTEINASE INHIBITORS

RECEIVED  
JUL 11 2002  
TECH CENTER 1600/2800Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

- Supplemental
1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR
- ☐ the fee set forth in 37 CFR 1.17(p).

SUPPLEMENTAL

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
A0000517-01-CFP

In Re Application: **BARVIAN, NICOLE CHANTEL, ET AL**



Serial No.  
10/075909

Filing Date  
February 13, 2002

Examined  
Unknown

Group Art Unit  
#6

**PYRIDINE MATRIX METALLOPROTEINASE INHIBITORS**

**RECEIVED**  
JUL 11 2002  
TECH CENTER 1600/2900

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-0455 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F	
_____ (Date)	
_____ Signature	
Typed or Printed Name of Person Signing Certificate	

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited June 27, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
Signature of Person Mailing Correspondence	
Nancy Dernbach	
Typed or Printed Name of Person Mailing Certificate	

\*This certificate may only be used if paying by deposit account.

Signature

Dated: June 27, 2002

Claude F. Purchase, Jr.  
Registration No. 47,871  
Warner-Lambert Company  
2800 Plymouth Road  
Ann Arbor, MI 48105  
Tel. (734) 622-1692  
Fax (734) 622-1553

CC: